

The “Destiny”

of

Chaos!

A Watchman E Book

By The Watchman Dana G Smith

*“Let The Watchman Declare What
he see’s” Is 21:6*

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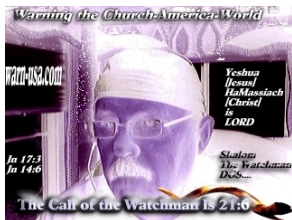
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“What is Chaotic to man God created order. In Gods order, finally, after the ultimate battle and end time chaos, our God will bring the destiny of Chaos to its full course.”

The Destiny of Chaos

By the Watchman

Dana G Smith

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Words: 4320



In the beginning God, this is how it starts, from our record anyway, found in Genesis chapter one. **Gen 1:1 In the beginning God created the heaven and the earth.**

It is this God, who created the heaven and the earth. This word, created is 'bara', which means to create something out of nothing.

created-bara 1254), "to create, make." This verb is of profound theological significance, since it has only God as its subject. Only God can "create" in the sense implied by *bara*. The verb expresses creation out of nothing, an idea seen clearly in passages having to do with creation on a cosmic scale: "In the beginning God

created the heaven and the earth" (Gen. 1:1; cf. Gen. 2:3; Isa. 40:26; 42:5).

It is here that to create something out of nothing is that which God does. But as we look at this, let us consider what is 'chaos'? Itself Chaos or Chaotic, means 'lacking visible order or discipline'. It can also mean 'unordered, unpredictable, and confusing'. Nearest synonym is 'disorderly and helter skelter'. These meanings are dictionary meanings. From a biblical point of view, chaos itself is seen in the bible and is called 'a place of confusion'. That is what it was 'in the beginning' if you were a man looking on. This confusion comes from our lack of understanding and knowledge of God. For He is and always has been.

When God was, it is true, He had always been and always will be. No power is greater, no God is above him, and he alone is God. In him is time and space. In him is knowledge, virtue, power, and truth. In him, in short, is everything that there is and everything that always will be. He come on a trip from some galaxy plop down on some planet and decide to manufacture humans and then send them as little seeds of flesh to grow out of the earth. In the Beginning, God, the True God, who always was and ever shall be, created the heavens and earth out of nothing.

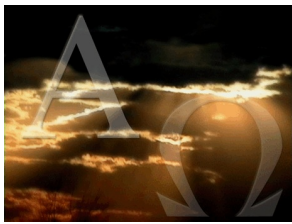
In the beginning if your were to see all this, you would think of it as 'chaos'.

But it was not 'chaotic', nor 'helter skelter', for God was in the process of Creating all things. The word 'created' is bara, and it shows clearly in the Hebrew that God brought the object or concept into being from previously nonexistent material!

A careful study of the passages where bara occurs shows that in the few nonpoetic uses (primarily in Genesis), the writer uses scientifically precise language to demonstrate that God brought the object or concept into being from previously nonexistent material. [Vine's Complete Expository Dictionary of Old and New Testament Words, Gen 1:1, Created, bara]

Clearly when reading the passages we see a formless, void, with darkness upon the face of the deep. Then the "Spirit of God" moved upon the face of the waters. Without form here means emptiness and can also mean a place of chaos. It was a mass, empty, void, and would be considered a waste.

Darkness, blackness, was upon the face of the deep. Here it refers to all



waters on the face of the earth. It was the surface, water everywhere, no land, and darkness was upon it all. Out of this the Spirit [ruach] of God [elohim], moved upon the face of the waters. The Spirit 'hovered, fluttered, over the surface or face of the waters'. This was the first basic of structures in the beginning, water. Upon the 'waters face' the Spirit 'hovered. The power of God, not wrenching

things to get done, but simply, by the Word of his power, through his Spirit, all things were created. Today we see and experience the might creation which was the result of the Spirit of God 'fluttering' over the expanse in the darkness, upon the waters.

From, the void, came this which we know today and all it is, the creation!

Gen 1:2 And the **earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters**

And the **earth was without form**

without form-8414. [tohuw /to·hoo/]

1 formlessness, confusion, unreality, emptiness

Also means 'a place of chaos'

and void-h922,[bohuw /bo·hoo/] n m.

From an unused root (meaning to be empty); TWOT 205a; GK 983; Three occurrences; AV translates as "void" twice, and "emptiness" once. 1 emptiness, void, waste

and darkness was upon the face of the deep

and darkness, H2822:[choshek /kho·shek/] n m.

From 2821; TWOT 769a; GK 3125; 80 occurrences; AV translates as "darkness" 70 times, "dark" seven times, "obscurity" twice, and "night" once. 1 darkness, obscurity. 1a darkness. 1b secret place.

H2822, 'darkness' is from H2821, chashak;
to be or become darkn, be darkened, be black, be hidden.

Face, panim (H6440), "face."

This noun appears in biblical Hebrew about 2,100 times and in all periods, except when it occurs with the names of persons and places, it always appears in the plural. It is also attested in Ugaritic, Akkadian, Phoenician, Moabite, and Ethiopic.



The usage here of Panim is of the surface or visible side of a thing, as in Gen. 1:2: "upon the face of the Deep" or "The Spirit of God moved upon the face of the waters."

of the deep, H8415: tehowm

deep water; ocean; water table; waters; flood of waters." Cognates of this word appear in Ugaritic, Akkadian (as early as Ebla, around 2400-2250 B.C.),

In Gen. 1:2 (the first occurrence of the word) tehom is used of "all waters" which initially covered the surface of the entire earth

And the Spirit of God moved upon the face of the waters

and the Spirit; BREATH, ruach (H7307),

"breath; air; strength; wind; breeze; spirit; courage; temper; Spirit." This noun has cognates in Ugaritic, Aramaic, and Arabic. The word occurs about 378 times and in all periods of biblical Hebrew.

This first biblical occurrence of "Spirit", specifically speak of the "Holy or free Spirit", Gods Spirit, moving upon the face of the waters.

(Gen. 1:2). Isa. 63:10-11 and Ps. 51:12 specifically speak of the "holy or free Spirit."

of God, H430: [’elohiym /el·o·heem/] n m p. Plural of 433;

TWOT 93c; GK 466; 2606 occurrences;

God, 1 (plural). 1a rulers, judges. 1b divine ones. 1c angels. 1d gods. 2 (plural intensive—singular meaning). 2a god, goddess. 2b godlike one. 2c works or special possessions of God. 2d the (true) God. 2e God.

moved, H7363, [rachaph /raw·khaf/] v. A primitive root;

AV translates as “shake” once, “move” once, and “flutter” once. 1 (Qal) to grow soft, relax. 2 (Piel) to hover.

Water, mayim (H4325), “water; flood.”

This word has cognates in Ugaritic and old South Arabic. It occurs about 580 times and in every period of biblical Hebrew.

First, “water” is one of the original basic substances. This is its significance in Gen. 1:2 (the first occurrence of the word): “And the Spirit of God moved upon the face of the waters.” In Gen. 1:7 God separated the “waters” above and the “waters” below (cf. Exod. 20:4) the expanse of the heavens.

Matthew Henry says it this way “ chaos was the first matter. It is here called the earth (though the earth, properly taken, was not made till the third day v. 10), because it did most resemble that which afterwards was called earth, mere earth, destitute of its ornaments, such a heavy unwieldy mass was it; it is also called the deep, both for its vastness and because the waters which were afterwards separated from the earth were now mixed with it.” [Henry, Matthew: Matthew Henry's Commentary on the Whole Bible : Complete and Unabridged in One Volume. Peabody : Hendrickson, 1996, c1991, S. Ge 1:1]

Now God is not the author of ‘chaos’, but in the beginning what we see as ‘chaos’ is not. It is creation in its stages according to the Word which was creating all things.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

In this we see the gentleness of God’s spirit in that he ‘hovered’ or ‘fluttered’ over the waters. In Matthew 23:37 our Lord says to Jerusalem, “ O Jerusalem, Jerusalem, thou that killest the

prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!". Here again we see the gentleness of a gathering by God those whom would allow themselves to be gathered. In one sense our God moves upon the hearts of men, calling them to himself. In another sense, the warning is stark as Paul says in 2 Corinthians 5:11, "Knowing therefore the terror of the Lord, we persuade men." In the beginning there was the power to create by the 'fluttering and gentleness' of the Spirit of God who did so by the Word.

That power which brought such a world as this out of confusion, emptiness, and darkness, at the beginning of time, can, at the end of time, bring our vile bodies out of the grave, though it is a land of darkness as darkness itself, and without any order (Job 10:22), and can make them glorious bodies. [Henry, Matthew: Matthew Henry's Commentary on the Whole Bible : Complete and Unabridged in One Volume. Peabody : Hendrickson, 1996, c1991, S. Ge 1:1]

When we speak of Chaos, therefore, we speak of the 'void, disorder, confusion, and timelessness with power' that allows it to be put forth. Many things today can bring 'chaos', but in the beginning God created an ordered world, in an ordered way, through the Spirit of God, by the Word of his power. It is that now, which God 'hath in these last days spoken to us by his Son', whom he hath appointed heir of all things, by whom also he made the worlds, who being the brightness of his glory, the express image of his person, and upholding all things by the word of His power! Here let it be noted, again "All things are upheld by the word of his [Son] power!. It is this Son, Jesus Christ who purged our sins on the cross, and sat down on the right hand of the Majesty [Father] on high.

Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Now to the human concept and understanding all of this in action would be 'chaos', but to God, it was the work of faith and power. For God created out of what was there, which would of looked to us as nothing but chaos, an ordered world. It is comforting for us to note that during 'chaotic times' in our lives, we can know and trust the God who makes order out of chaos. In these end times when people face confusion and stress, let us remember that all things are ultimately and finally held together by the Word of His Power.

But God who is able will 'shake the earth' according the Hebrews 12:26. This truth is also confirmed by many end of days prophecies. For Example, let us take note of Isaiah 24 who describes his vision of the end of days. In this section we find 'shaking' so intense that it can be described as 'chaos'. To God who is 'shaking' all things, it is all under His control. But to us who cannot control the powers of heaven and earth, it can be horrifying, chaotic, and troubling times.

Hebrews 12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heavens.

Isaiah's apocalypse vividly describes these end times in imagery that is intense to say the least and in the first verse points to the One behind all this. The LORD [Adonai, Jehovah, Yahweh] makes the earth empty, making it waste, and turning it upside down, and scatters abroad its inhabitants. This apocalyptic scene reveals an age in time on the earth when the very boundaries and ordinances set by God seem to be losing their control. Indeed, it is out of mans control, although he thinks he can control it, he cannot. It is in Gods hands and his intent is to bring in his Word to complete fulfillment.

Isaiah 24:1 Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

4 The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish.

5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

The scene Isaiah describes affects the people, the priest, the servant, the master, the maid, the mistress, the buyer, the seller, the lender, the borrower, the taker of usury, and the giver of usury to him. In other words, all people, all races, rich and poor alike will face this same upheaval. The land is to be 'utterly emptied', and 'utterly spoiled', for the LORD [the covenant name of God, Adonai, Yahweh] has spoken this word.

The earth is described as becoming 'defiled from all its inhabitants'. The people have transgressed the laws of God, changed the ordinances of God, and broken the everlasting covenant. All things God has created and put in order and gave to man has been broken. In the end, a 'curse has broken out from the disobedience of man and his rebellion' resulting in it devouring the earth. As a final result, the inhabitants of the earth are burned and few men left. This description of 'few men left' also reflects Marks account given in chapter 13 and verse twenty saying: "And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days." Revelation chapter eleven and verse eighteen says, of our Great Judge and God "that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth." Note here, "them which destroy the earth". Men will destroy the earth, make war, learn war, and the Lord Jesus Christ will come to put an end to it all before they destroy and kill everything on the planet.

Revelation 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

One of the primary advocates to remove mankind from God and His Son, our Redeemer Jesus Christ is our adversary, Satan. In Angelore, pg 5, we find a short excerpt on ‘serpents in ancient near east and their lore’. It says this:

In the Ancient Near East serpents were associated with life, wisdom, and chaos, all themes linked with [Genesis 3](#). More sinister, the Hebrew letters that spell “serpent” are used in a verb that means “to practice divination,” an occult practice linked in Scripture with demonic powers. So Satan, demons, and serpents are closely linked in many early pagan religions.

One of Satan’s names is “the evil one” ([John 17:15](#); [1 John 5:18](#)). The name “Satan” means “adversary”—the enemy of God and humanity.

In John 17 and verse 15 we find Jesus prayer to ‘keep them from the evil’. Here it says specifically ‘the evil’, not from ‘evil’, or from a ‘evil’. This points to the ‘evil one’, Satan, who is our adversary. Jesus was praying to keep his followers from ‘the evil’ one, whom is their adversary, Satan.

John 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

This same word is used in 1 John, where it says this in chapter five and verse eighteen saying; “We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.” Here we find those who are ‘begotten of God’ keepeth themselves and ‘that wicked one’, toucheth him not! Again, the ‘wicked one’ being our adversary, Satan himself.

But it is here that we must be reminded of the ‘Hebrew letters that spell “serpent” are used in a verb that means to practice divination.’ It is in this that religions and practices outside of the Lord God and His Son are linked to demonic powers.

It is also here that in the last days we find the adversary becoming literally the ‘God of Chaos’ on earth as he brings forth delusion upon all those who dwell on it. These people have ‘rejected the love of the truth’ and face a deception that will bring them to destruction.

2 Thessalonians 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong delusion, that they should believe a lie:

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

By bringing forth his demonic powers in all subtle means and ways, he sets himself up as God in the temple of God, declaring that he is God. In this we have the pentacle of ‘Chaos’ on the earth

in this as 'chaos' reigns all around the people. Both in earth and in heaven the 'chaos' will be real and in full measure.

W.E. Vine in his writings "**The Sealed Book of the Apocalypse**" says of this time:

It would seem from other Scriptures that prior to his advent the world will be in a considerable amount of chaos and confusion owing to revolutions and social and international disturbances. Gifted with capacities for the rectification of these troubles, he will introduce a brief period of peace, and men will be deceived into thinking that a golden age of permanent prosperity has begun. The days spoken of by the Lord as resembling those of Noah and the times of Lot, will have begun, and people will be planting, building, buying, selling, and marrying and given in marriage, in utter disregard of God. As a result of the covenant between Antichrist and the Jews, that nation, though in utter apostasy from God, will enjoy temporary affluence and power, and their position of completed political restoration will provide a key to international conditions in general.

We are told by the apostle Paul that the world will be given over by God to strong delusion (2 [Thess. 2:11](#)). The great potentate who is destined to control the affairs of the world for a brief time, through whom Satan will challenge the claims of the Son of God, will have power to deceive men into thinking that the age of universal peace and safety has been brought in at last. [W.E.Vine, *The Sealed Book of the Apocalypse*]

In this we find the world being controlled by the deceiver. He is in charge and is the Son of



Perdition or destruction, the destroyer. He will lead mankind to destruction and chaos. Remember again, our Great Judge and God is in charge. Although all of this seems like 'chaos', it is bringing about fulfillment of what God has declared. It is also bringing in the 'Last great Kingdom which shall stand forever, spoken of by Daniel'.

Daniel 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Furthermore, God in his mercy and justice, has offered all men and women a way to approach him through his Son Jesus Christ. By our Lord's Vicarious death on the cross and resurrection, with his ultimate ascension to the throne of his Father, we have a gospel of good news, that heralds salvation and safety out of the disorder of the times. The chaos can bring men and women to that safety. The troubled times will bring people to understanding and repentance, but there will also be many who will harden their hearts as Pharaoh in Egypt did.

Lyle Storey in "Answering the Call to Evangelism, p 130 says ""As Jesus sketches the prevailing conditions of their present age down to the very end and states their continuing task, He says that in the midst of the difficulties, the Lord's followers are to persevere in spreading the Gospel."

He further writes, "All that was happening in the world then and all that is coming to pass today

is the result of mankind's trying to make life happen on their own terms. God's terms or ways are not man's, for God's ways are higher. That is why possessing cheerfulness amid tribulation is possible only in following Jesus' order of trust in times of chaos. Being an overcomer is possible."

Finally, the Destiny of Chaos is at the end of the book. Whereas the enemy of Chaos is peace, and our God has never been the author of Chaos, but warned all men, that without Him, there is no salvation, no redemption, no other God who can save them! While God sends judgment, it is the "Day of the LORD" in scripture. While God allows the earth to toil, tumble, and seem to come apart, it is the "Day of the LORD". While God allows it all to affect heaven and hell alike, it is the "Day of the LORD." For God there is the purpose to bring to an end 'sin and rebellion' and to establish his Kingdom on Earth. Along with this will be the demise of the arch enemy, our adversary Satan.

That which was 'chaotic' will become the Kingdom of our Lord, and of his Christ, and he shall reign forever!

Isaiah 43:11 I, even I, am the LORD; and beside me there is no saviour.

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

The Destiny of Chaos, yes, you read it, it has become swallowed up in victory! There is no death, no mourning, no hell, all has become swallowed up in the victory of the Lamb of God! It is unto the Lamb that the marriage has come and his wife has made herself ready!

The Saints of God, those who are his servants, honor his word, have overcome by his blood, and kept the faith and testimony of Jesus Christ, yes, this is the 'Bride' of the Lamb of God!

1 Corinthians 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Revelation 20:14 And death and hell were cast into the lake of fire. This is the second death.

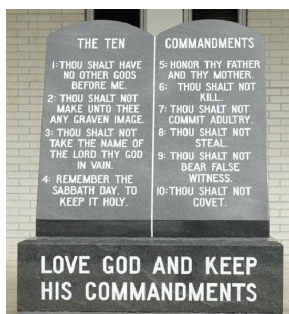
Revelation 19:4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

5 ¶And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.



9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 ¶ And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.



“The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.” Rev 11:15b.

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Let the Watchman declare what he hears from the LORD and see's coming according to Isaiah 21:6.

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